

Agenda

City Council/School Board Subcommittee

March 23, 2026

5:00 p.m.

ACPS

1340 Braddock Place

In-Person with Zoom Access

*Links to this meeting are posted on the City and
ACPS Websites*

- I. Welcome
- II. Approval of March 2 Meeting Minutes (5 min)
- III. Early Childhood Education (20 min)
- IV. Community Health Improvement Plan (20 min)
- V. Other Business/Updates (15 min)
 - a. Link Club
 - b. April 27 Meeting Topics: Youth Employment & Transportation
- VI. Adjournment